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PATENT

Attorney Docket No. LITTONP.002C1

Date: April 2, 2001

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09/824119  
04/02/01

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: **Craig W. Hodgson and Donald A. Frederick**

For:

**ARCHITECTURE FOR LARGE OPTICAL FIBER ARRAY USING STANDARD 1 x 2 COUPLERS**

Enclosed are:

- (X) A specification in thirteen (13) pages.
- (X) Twenty-one (21) sheets of formal drawings.
- (X) An Information Disclosure Statement, a PTO-1449 form, and 27 references.
- (X) A copy of the Declaration from the prior application.
- (X) This application is a continuation of U.S. Patent Application No. 09/107,399 filed on June 30, 1998, which claims priority from U.S. Provisional Application No. 60/090,817 filed on June 26, 1998.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) The Power of Attorney in the prior application is to Knobbe, Martens, Olson & Bear, Customer No. 20,995.
- (X) The filing fee has been calculated as follows:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	12 - 20 =	0 x	\$18	\$0
Independent Claims	2 - 3 =	0 x	\$80	\$0
If application contains any multiple dependent claims(s), then add			\$270	\$0
<b>TOTAL FILING FEE</b>				<b>\$710</b>

- (X) A check in the amount of \$710 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. **20,995** for the correspondence address.
- (X) A return prepaid postcard is enclosed.

*Jerry T. Sewell*  
Jerry T. Sewell  
Registration No. 31,567  
Attorney of Record

Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : LITTONP.002C1  
**Applicants** : Craig W. Hodgson, et al.  
**For** : ARCHITECTURE FOR LARGE OPTICAL  
FIBER ARRAY USING STANDARD 1 X 2  
COUPLERS  
**Attorney** : Jerry T. Sewell  
**"Express Mail"**  
**Mailing Label No.** : EL 561 649 288 US  
**Date of Deposit** : April 2, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 13 pages; 21 sheets of formal drawings;  
**SIGNED** Copy of Declaration by Inventor in 1 page; Information Disclosure  
Statement, PTO Form 1449 with 27 references; Check for Filing Fee; Return  
Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Jeffrey Williams

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